

# Recommendations of the City Planning, Development and Business Affairs Committee – 5 September 2023

Tuesday, 12 September 2023  
Council

Strategic Alignment - Enabling Priorities

Public

**Approving Officer:**  
Alana Martin, Governance

## EXECUTIVE SUMMARY

The City Planning, Development and Business Affairs Committee considered the following Items at its meeting held on 5 September 2023 and resolved to present to Council the following recommendations for Council determination:

- Item 5.1 - Appointment of Independent Council Assessment Panel (CAP) Members
- Item 5.2 – Adelaide Park Lands Community Land Management Plan

## RECOMMENDATION

### 1. **Recommendation 1** – Item 5.1 - Appointment of Independent Council Assessment Panel (CAP) Members

#### THAT COUNCIL:

1. Endorses the establishment of a working group to manage an Expressions of Interest process for the Independent Members of CAP, comprising of:
  - 1.1. the Lord Mayor (or delegate)
  - 1.2. the Associate Director, Regulatory Services
  - 1.3. the Manager, City Development.
2. Notes that based on the recommendations of the working group, a shortlist will be brought to Council for final consideration and endorsement for the following appointments to CAP, including the term of appointments, for periods not exceeding two years in accordance with the Terms of Reference:
  - 2.1. Four Independent Members
  - 2.2. One Deputy Independent Member
  - 2.3. One of the four Independent Members as Presiding Member.
3. Approves remuneration of \$650 per meeting for the Presiding Member or Acting Presiding Member, and \$550 per meeting for all other Members (including any Council Member nominated to CAP).

### 2. **Recommendation 2** – Item 5.2 - Adelaide Park Lands Community Land Management Plan

#### THAT COUNCIL:

1. Defers consideration of the consultation summary report and the consolidated Community Land Management Plan to a workshop and the Chair of the City Planning, Development and Business Affairs Committee be authorised to invite members of the public to attend to provide further feedback.

## DISCUSSION

1. The City Planning, Development and Business Affairs Committee met on Tuesday, 5 September 2023. The Agenda with reports for the public component of the meeting can be viewed [here](#).

2. The following matters were the subject of deliberation:

2.1. Item 5.1 - Appointment of Independent Council Assessment Panel (CAP) Members

THAT THE CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE:

THAT COUNCIL

1. Endorses the establishment of a working group to manage an Expressions of Interest process for the Independent Members of CAP, comprising of:
  - 1.1. the Lord Mayor (or delegate)
  - 1.2. the Associate Director, Regulatory Services
  - 1.3. the Manager, City Development.
2. Notes that based on the recommendations of the working group, a shortlist will be brought to Council for final consideration and endorsement for the following appointments to CAP, including the term of appointments, for periods not exceeding two years in accordance with the Terms of Reference:
  - 2.1. Four Independent Members
  - 2.2. One Deputy Independent Member
  - 2.3. One of the four Independent Members as Presiding Member.
3. Approves remuneration of \$650 per meeting for the Presiding Member or Acting Presiding Member, and \$550 per meeting for all other Members (including any Council Member nominated to CAP).

2.2. Item 5.2 - Adelaide Park Lands Community Land Management Plan

THAT THE CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE RECOMMENDS TO COUNCIL

THAT COUNCIL

1. Defers consideration of the consultation summary report and the consolidated Community Land Management Plan to a workshop and the Chair of the City Planning, Development and Business Affairs Committee be authorised to invite members of the public to attend to provide further feedback.
- 2.3. The City Planning, Development and Business Affairs Committee also received a presentation on the Greater Adelaide Regional Plan Discussion Paper Public Consultation.

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## DATA AND SUPPORTING INFORMATION

**Link 1** – City Planning, Development and Business Affairs Committee Public Agenda

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## ATTACHMENTS

Nil

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- END OF REPORT -